Northumberland
County Council

**The Northumberland County Council**
**(Market Place, Morpeth)**
**Tree Preservation Order 2025**
**(no. 08 of 2025)**

**Town and Country Planning Act 1990**

The **Northumberland County Council**, in exercise of the powers conferred on them by section 198 of the Town and Country Planning Act 1990 make the following Order—

**Citation**

**1.** This Order may be cited as the **Northumberland County Council (Market Place, Morpeth) Tree Preservation Order 2025 (no. 08 of 2025)**.

**Interpretation**

**2.**

(1) In this Order "the Authority" means the **Northumberland County Council**.

(2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning (Tree Preservation) (England) Regulations 2012.

**Effect**

**3.**

(1) Subject to article 4, this Order takes effect provisionally on the date on which it is made.

(2) Without prejudice to subsection (7) of section 198 (power to make tree preservation orders) or subsection (1) of section 200 (tree preservation orders: Forestry Commissioners) and, subject to the exceptions in regulation 14, no person shall –

(a) cut down, lop, uproot, wilfully damage, or wilfully destroy; or

(b) cause or permit the cutting down, topping, lopping, wilful damage or wilful destruction of,

any tree specified in the Schedule to this Order except with the written consent of the Authority in accordance with regulations 16 and 17, or of the Secretary of State in accordance with regulation 23, and, where such consent is given subject to conditions, in accordance with those conditions.

Dated this 22 day of May 2025

The Common Seal of the **Northumberland County Council** was hereunto affixed in the presence of -




.....

Duly Authorised Officer

Seal no. 28243

**Confirmation of Order**

This Order was **confirmed** by the Authority **without modification** on the ..19.. day of ..November..2025

Signed: ..C A Blackwood..

Officer Title: ..Principal Lawyer..
Authorised by the Council to sign in that behalf

***OR***

~~This Order was **confirmed** by the Authority, **subject to the modifications** indicated~~ by:

.....

.....

..... [*state how indicated*],

on the ..... day of .....20....

Signed: .....

Officer Title: .....
~~Authorised by the Council to sign in that behalf~~

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~~**Decision not to confirm Order**~~

A decision **not to confirm** this Order was taken by the Authority on the ……. day of ……..20….

Signed: .....

Officer Title: …….
~~Authorised by the Council to sign in that behalf~~

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**Variation of Order**

This Order was **varied** by the Authority on the ……. day of ……..20…. by a variation order under reference number ……[*insert reference number to the variation order*] a copy of which is attached.

Signed: .....

Officer Title: …….
Authorised by the Council to sign in that behalf

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**Revocation of Order**

This Order was **revoked** by the Authority on the ……. day of ……..20….

Signed: .....

Officer Title: …….
Authorised by the Council to sign in that behalf

# SCHEDULE

## Specification of trees

**Trees specified individually**
(encircled in black on the map)

| Reference on map | Description | Situation |
|---|---|---|
| T1 | Horse Chestnut | Approx. 16 metres to the east of Bridge Street (A192), in front of No. 3 Market Place, Morpeth |
| T2 | Horse Chestnut | Approx. 40 metres to the east of Bridge Street (A192), in front of No. 6 Market Place, Morpeth. |
| T3 | Horse Chestnut | Approx 10 metres to the west of No. 14 Market Place and approx. 10 metres north of Bridge Street (A192), near to the Royal Mail post box on the Market Place. |
| | | |

**Trees specified by reference to an area**
(within a dotted black line on the map)

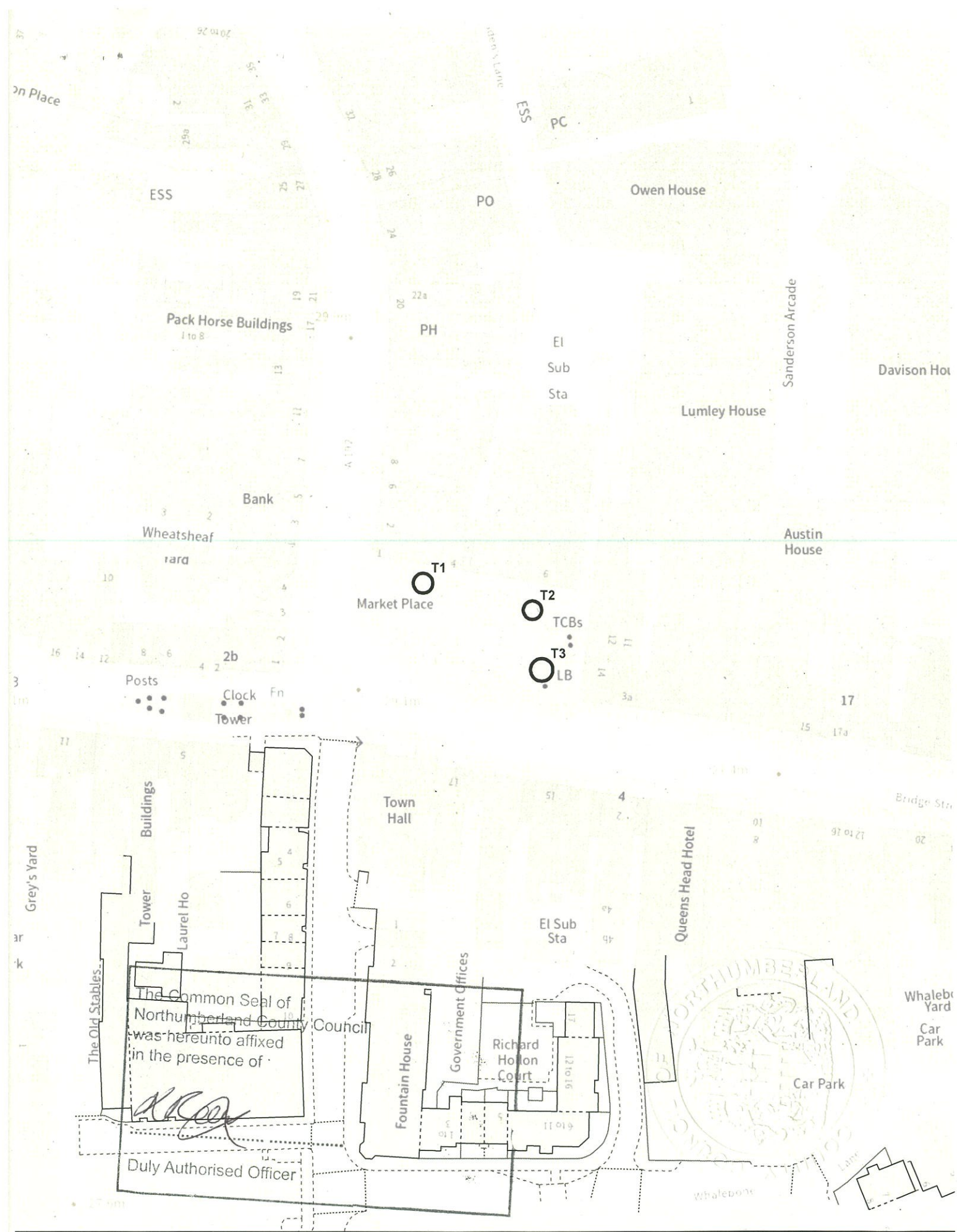
| Reference on map | Description | Situation |
|---|---|---|
| None | None | |
| | | |

**Groups of trees**
(within a broken black line on the map)

| Reference on map | Description | Situation |
|---|---|---|
| None | None | |
| | | |

**Woodlands**
(within a continuous black line on the map

| Reference on map | Description | Situation |
|---|---|---|
| None | None | |
| | | |




Northumberland County Council

TPO CATEGORY

AREA GROUP TREE WOODLAND

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Address: Market Place Morpeth Northumberland

TPO reference: PKT 0727

Meters 0 2 4 8 12 16 20 24 28 32 36

| Designed / Drawn Adam Ignacz | Checked | Authorised |
|---|---|---|
| Date 09/05/25 | Date 09/05/25 | Date 09/05/25 |
| Sheet Size A4 | Original Scale 1:1,000 | Rev 00 |